

OM

Om Shree Krishnaaya Param Brahmane Namah!

Om Namo Bhagavathe Vaasudhevaayah!

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श्रीमद्भागवतं - एकादशस्कन्धः

**SREEMADH BHAAGAWATHAM
MOOLAM (ORIGINAL)**

EKAADHESASKANDDHAH (CANTO ELEVEN)

॥ ॐ नमो भगवते वासुदेवाय ॥

Om Namo Bhagavathe Vaasudhevaayah!

॥ एकादशस्कन्धः ॥

EKAADHESASKANDDHAH (CANTO ELEVEN)

॥ षष्ठोऽध्यायः - ६ ॥

SHASHTTOADDHYAAYAH (CHAPTER SIX)

**([AjaadhiPraarththana - UdhddhavaVaakyam] [Prayers and Worships
of Brahmadheva And Others – Prayers And Requests Of Udhddhava
{To Accompany His Master – Krishna Bhagawaan])**

[In this chapter we can read the details of the prayers and worship of Brahmadheva and all other Dhevaas assembled in the holy city of Dhvaaraka. At the end, Brahmadheva glorified Sree Krishna Bhagawaan

for successfully completing all the purposes of His Incarnation and reducing overburden of the Earth. Then, Brahma reminded that Krishna Bhagawaan has lived in the human form for One Hundred Twenty-Five years and it is time for Him to return to His abode of Vaikuntta. Observing innumerable disastrous and troubling happenings in Dhvaarakaapuri, Krishna Bhagawaan advised the Senior members of Yaadhava team that it is not safe to stay in Dhvaaraka and suggested that they should visit Prebhaasa Theerththa. Accordingly, all Yaadhavaas prepared to visit Prebhaasa. At that time, Udhddhava worshiped his Master, Guide, and Aathmeeya Guru and respectfully and devotionally requested that he may also be allowed to accompany Krishna Bhagawaan to Vaikuntta as His faithful and sincere servant. Please continue to read for more details....]

श्रीशुक उवाच

SreeSuka Uvaacha (Sree Suka Brahmarshi Said):

अथ ब्रह्माऽऽत्मजैर्देवैः प्रजेशैरावृतोऽभ्यगात् ।
भवश्च भूतभव्येशो ययौ भूतगणैर्वृतः ॥ १ ॥

1

Attha Brahmaaathma jairdhDhevaih Prejeswaraavrithoabhyagaath
Bhascha bhoothabhavyeso yeyau bhoothagenairvrithah.

Brahmadheva accompanied and surrounded by his sons like Sanakaas, Naaradha, Sapharshees or Seven Sages, Dhevarshees, all Dhevaas, and all Prejaapathees visited the Dhvaarakaapuri or City of Dhvaaraka which is the sacred hometown of Sree Krishna Bhagawaan or Uththamasloka Vaasudheva Sree Krishna Bhagawaan or Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan. Mukkanna or Three-Eyed Mahaadheva Siva who is the Lord of all Bhoothaas also came along with all Bhootha Genaas.

इन्द्रो मरुद्भिर्भगवानादित्या वसवोऽश्विनौ ।
ऋभवोऽङ्गिरसो रुद्रा विश्वे साध्याश्च देवताः ॥ २ ॥

2

Indhro MarudhbhirBhagawaanAadhithyaa VasavoAsvinau
RibhavoAnggiraso Rudhraa Visvesaaddhyaascha Dhevathaah.

गन्धर्वाप्सरसो नागाः सिद्धचारणगुह्यकाः ।
ऋषयः पितरश्चैव सविद्याधरकिन्नराः ।
द्वारकामुपसङ्गमुः सर्वे कृष्णदिदृक्षवः ॥ ३॥

3

Genddharvvaapsaraso Naagaah SidhddhaChaaranaGuhyakaah
Rishayah pitharaschaiva saVidhyaaddharaKinnaraah
Dhvaarakaamupasamjigmuh sarvve Krishnadhidhrikshavah.

Dhevendhra, King and Lord of Dhevaas, along with Maruths or Maruthdhevaas, Aadhithya, Vasoos, Asvinikumaaraas, Ribhu, Anggiras, Rudhra, the Viswadhevaas, the Genddharvvaas, the Apsaraas, the Naagaas, the Sidhddhaas, the Chaaranaas, the Great Rishees, the Pithroos or Dhevaas of Forefathers, the Vidhyaaddharaas, and the Kinnaraas arrived at the city of Dhvaaraka, hoping that they would definitely get the opportunity to see or to have the audience of Uththamasloka Vaasudheva Sree Krishna Bhagawaan or Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan.

वपुषा येन भगवान्नरलोकमनोरमः ।
यशो वितेने लोकेषु सर्वलोकमलापहम् ॥ ४॥

4

Vapushaa yena Bhagawaan Naralokamanoremah
Yeso vithena lokeshu sarvvalokamahaapaham.

The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan Incarnated in Dhvaapara Yuga as Sree Krishna Bhagawaan or Uththamasloka Vaasudheva Sree Krishna Bhagawaan or Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan in His Transcendental Form as an ordinary Manushya.

By His Transcendental Form Vaasudheva Sree Krishna Bhagawaan enchanted all human beings and all the entities and elements of the Universe and spread His own fame throughout the worlds. The supreme blissful glories of the fully Transcendental Vaasudheva Sree Krishna Bhagawaan destroyed and eliminated all the contaminations of the Universe.

तस्यां विभ्राजमानायां समृद्धायां महद्भिः ।
व्यचक्षतावितृप्ताक्षाः कृष्णमद्भुतदर्शनम् ॥ ५॥

5

Thasyaam vibhraajamaanaayaam samridhddhaayaam mahardhddhibih
Vyechakshathaavithripthaakshaah Krishnamadhbhuthadhersanam.

In the most resplendent city of Dhvaarakaapuri, rich with all superior opulences, all the divine Dhevaas beheld with unsatiated eyes the most wonderful and mystic Form of Vaasudheva Sree Krishna Bhagawaan.

स्वर्गोद्यानोपगैर्माल्यैश्छादयन्तो युदूत्तमम् ।
गीर्भिश्चित्रपदार्थाभिस्तुष्टुवुर्जगदीश्वरम् ॥ ६॥

6

Svarggodhyaanopagairmmaalyaih cchaadhayantho Yedhooththamam
GeerbhischithrapadhaarththaabhisthushtuvurjJegadheeswaram.

The Dhevaas saw the fully decorated Vaasudheva Sree Krishna Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan Who is The Supreme Lord of the Universe with flower garlands brought from the gardens of Svarga or Heaven. Vaasudheva Sree Krishna Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan is The Supreme Lord of the Universe is the Best and most Exalted of Yedhu Dynasty and hence known as Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan. The Dhevaas worshipped and

praised Vaasudheva Sree Krishna Bhagawaan with devotionally charming words and ideas:

देवा ऊचुः

Dhevaa Oochuh (The Dhevaas or gods of heaven Said):

नताः स्म ते नाथ पदारविन्दं
बुद्धीन्द्रियप्राणमनोवचोभिः ।
यच्चिन्त्यतेऽन्तर्हृदि भावयुक्तै-
र्मुमुक्षुभिः कर्ममयोरुपाशात् ॥ ७॥

7

“Nathaah sma the Naattha! Padhaaravindham
Budhddheendhriyapraanamanovachobhih
Yechchinthyaetheantharhridhi bhaavayukthai-
Rmmumukshubhih karmmamayorupaasaath.”

“Oh, Lord, Uththamasloka Vaasudheva Sree Krishna Bhagawaan! You are our protector and savior. You are constantly and meditatively being worshipped by Your staunch and steadfast devotees, who always keep Your attractive reddish Lotus Feet in their hearts and in the middle of their minds, are desirous of getting released from the knot or bondage of material fruitive work and liberated from the contaminations and corruption of material life. Oh, Destroyer of all Dheithyaas and Asuraas! Oh, Bhagawan Vaasudheva Sree Krishna! We worship and offer obeisance unto You with our intelligences, senses, mind, and lives and we all prostrate Your reddish attractive Lotus Feet.” [Of course, not that Dhevaas are simply stating that we are worshiping, but they were and are and will continue worshiping.]

त्वं मायया त्रिगुणयाऽऽत्मनि दुर्विभाव्यं
व्यक्तं सृजस्यवसि लुम्पसि तद्गुणस्थः ।
नैतैर्भवानजित कर्मभिरज्यते वै
यत्स्वे सुखेऽव्यवहितेऽभिरतोऽनवद्यः ॥ ८॥

“Thvam Maayayaa thrigunayaaaathmani dhurvvibhaavyam
 Vyektham srijasyavasi lumpasi thadhgunastthah
 NaithairBhavaanAjitha karmmabhirajyathe vai
 Yeth sve sukheavyevahitheabhirathoanavadhyah.”

“Oh, Uththamasloka Vaasudheva Sree Krishna Bhagawaan! You are Ajitha or Unconquerable. You apply Your Maayaa Sakthi or Mystic Illusory Energy composed of Thrigunaas or Three Modes of Nature, Saththva or Goodness or Virtue, Rejas or Passion, and Thamas or Ignorance to create or manifest, maintain and protect, as well as to devastate or dissolve the inconceivable Cosmos, and all within Your Own Self. Oh, Bhagawan! You are the Supreme Superintendent of Maaya. You appear to be situated in the interactions of modes of nature, but amazingly and mystically, You are never affected by any material activities. Oh, Uththamasloka Vaasudheva Sree Krishna Bhagawaan! You are purely Transcendental. You are Eternal. You are Transcendental Bliss. Thus, in no way, You can be accused of any material infection. You are always beyond material nature.”

शुद्धिर्नृणां न तु तथेज्य दुराशयानां
 विद्याश्रुताध्ययनदानतपःक्रियाभिः ।
 सत्त्वात्मनामृषभ ते यशसि प्रवृद्ध-
 सच्छ्रद्धया श्रवणसम्भृतया यथा स्यात् ॥ ९॥

“Sudhddhirrinaam na thu thatthedyaa dhuraasayaanaam
 Vidhyaasruthaaddhyayanadhaanathapahkriyaabhih
 SaththvaathmanaamRishabha! The yesasi prevridhddha-
 Sachcchredhddhayaa srevanasambhrithayaa yetthaa syaath.”

“Oh, Uththamasloka Vaasudheva Sree Krishna Bhagawaan! Those whose consciousness is polluted by Maaya or Illusory Energy cannot purify themselves merely by ordinary worship, study of Vedhaas, charity, austerity, and ritual activities like Yaagaas and Yejnjaas, etc. Oh, Bhagawan! You are the foremost of Saththva Guna Preddhaanees or predominance of mode of nature of virtue or goodness. You are the

greatest and most virtuous of all. Anyone who keeps You within his heart and mind and listen carefully Your glories with full heart and consciousness, his mind, heart, and consciousness would be cleansed of all material impurities and contaminations and would develop transcendental faith and become fully transcendental state of existence that can never be attained by those lacking such devotional faith in You.”

स्यान्नस्तवाङ्घ्रिरशुभाशयधूमकेतुः
क्षेमाय यो मुनिभिरार्द्रहृदोह्यमानः ।
यः सात्वतैः समविभूतय आत्मवद्धि-
व्यूहेऽर्चितः सवनशः स्वरतिक्रमाय ॥ १०॥

10

“Syaannasthavaangghrirasubhaasayaddhoomakathuh
Kshemaaya yo Munibhiraardhrahridhohyamaanah
Yah saathvathaih samavibhoothaya aathmavadhbhi-
Rvyyooharchchithah savanasah svarethikremaaya.”

“Oh, Uththamasloka Vaasudheva Sree Krishna Bhagawaan! The Maharshees or great Sages, desirous of attaining the supreme most Transcendental Position in life always cherish Your Transcendental Lotus Feet in their purest and compassionate hearts and minds which are melted and became soft by devotional love for You. Similarly, Your sincere and faithful devotees, desirous to cross beyond the material kingdom of heaven to achieve pure transcendental opulence equal to Yours, faithfully worship Your Lotus Feet in the morning, at noon, and in the evening. Thus, they meditate upon the Lotus Feet of Your Lordship in Your Chathurvyooha or Quadruple Expansion. [Quadruple Expansions of Uththamasloka Vaasudheva Sree Krishna Bhagawaan are Sankarshana, Vaasudheva, Predhyumna, and Anirudhdha.] Your Lotus Feet are like a blazing fire that burns to ashes all inauspicious desires for material sense gratifications.”

यश्चिन्त्यते प्रयतपाणिभिरध्वराग्रौ
त्रय्या निरुक्तविधिनेश हविर्गृहीत्वा ।
अध्यात्मयोग उत योगिभिरात्ममायां
जिज्ञासुभिः परमभागवतैः परीष्टः ॥ ११॥

“Yeschinthya the preyathapaanibhiraddhvaraagnau
Threyyaa nirukthaviddhinesa! Havirgriheethvaa
Addhyaathmayoga utha yogibhiraathmamaayaam
Jijnjaasubhih ParamaBhaagawathaih pareeshtah.”

“Oh, Uththamasloka Vaasudheva Sree Krishna Bhagawaan! Those learned Rithviks or Agnihothrees sitting in front of Yaagaagni or Sacrificial Fire and about to offer oblations into the fire in accordance with Vedhic; Rik, Yejur, and Saama Vedhaas; meditate upon Your Transcendental Lotus Feet. Similarly, those who practice Transcendental Yoga meditate upon Your Transcendental Lotus Feet, hoping to gain or attain knowledge about Your divine Mystic Potency, and the most elevated devotees perfectly worship Your Transcendental Lotus Feet, desiring to cross beyond Your Maayaa Sakthi or Illusory Potency.”

पर्युष्टया तव विभो वनमालयेयं
संस्पर्धिनी भगवती प्रतिपत्त्रिवच्छ्रीः ।
यः सुप्रणीतममुयार्हणमाददन्नो
भूयात्सदाङ्घ्रिरशुभाशयधूमकेतुः ॥ १२॥

“Paryushtayaa Thava Vibho! Vanamaalayeyam
Sampadhdhinee Bhagawathee prethipathnivachchreeh
Yah supreneethamamuyaarhanamaadhanno
Bhooyaath sadhaagghirasubhaasayaddhoomakethuh.”

“Oh, Uththamasloka Vaasudheva Sree Krishna Bhagawaan! Bhagawathi Indhiraadhevi or Goddess Mahaalakshmi is Your consort and has accepted Your chest as her permanent abode. You are so kind and compassionate to Your devotees and servants that You have accepted those withered flower garlands we have placed on Your Transcendental chest. But as Sree Mahaa Lakshmeedhevi has made Your Transcendental chest as her abode, she would undoubtedly become agitated like a jealous co-wife upon seeing our offerings also dwelling there. Yet You are so merciful and

compassionate that You neglect Your Eternal Consort Lakshmeedhevi and accept our devotional offering as most excellent worship. Oh, the most merciful and compassionate Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan! May Your Lotus Feet always act as the blazing fire to consume and exhaust all non-transcendental and contaminated material desires within our hearts.”

केतुस्त्रिविक्रमयुतस्त्रिपतत्पताको
यस्ते भयाभयकरोऽसुरदेवचम्बोः ।
स्वर्गाय साधुषु खलेष्वितराय भूमन्
पादः पुनातु भगवन् भजतामघं नः ॥ १३ ॥

13

“KethusThrivikramayuthasthripathath pathaako
Yesthe bhayaabhayakaroAsuraDhevachanvoh
Svarggaaya saaddhushu khalveshvitharaaya Bhooman!
Paadhah punaathu Bhagawan! Bhajathaamagham nah.”

“Oh, Uththamasloka Vaasudheva Sree Krishna Bhagawaan! You are The Supreme Lord. You are Omnipotent and Omnipresent. In Your Incarnation as Thrivikrama or Thrivikrema, You were only Three feet tall but just by raising Your Lotus Feet like a flagpole to break the shell of the Universe and allowing the Sacred Holy Ganga to flow down like a banner of Victory and conquering all the Three Worlds by measuring it just in Three steps by Your Lotus Feet. Oh, Vaamana Moorththe! You conquered and captured Mahaabeli along with his Universal kingdom. Seeing the Mystic Majesty and Magnificence of Your Lotus Feet, all the Asuraas or demons fled to Paathaala or hell as the Majesty of Lotus Feet inspired fear among all the Asuraas. But those Asuraas who were fearless of Your Mystic Majesty and Magnificence and staunch devotees like Mahaabeli, You elevated them to perfection of heavenly life in Suthala and crowned Beli as the Supreme authority of Suthala. Oh, Bhagawan! You are the closest and dearest friend of Suraas or Dhevaas or to the Virtuous and enemy to Asuraas or

Demons or to the evil minded. Your Lotus Feet purify everything and everyone and therefore please purify us also.”

नस्योतगाव इव यस्य वशे भवन्ति
ब्रह्मादयस्तनुभृतो मिथुरर्द्यमानाः ।
कालस्य ते प्रकृतिपूरुषयोः परस्य
शं नस्तनोतु चरणः पुरुषोत्तमस्य ॥ १४॥

14

“Nasyothagaava iva yesya vase bhavanthi
Brahmaadhayasthanubhritho mitthurardhdhyamaanah
Kaalasya The PrekrithiPurushayoh parasya
Sam nasthanothu charanah Purushoththamasya.”

“Oh, Uththamasloka Vaasudheva Sree Krishna Bhagawaan! You are Parama Purusha or The Supreme Personality of God. You are Supreme God. You are the Supreme Controller of All and Everything. You are purely Transcendental and The Ultimate Controller and Superior to both Material Nature and the Enjoyer of Nature. Starting from Brahmadheva onwards all the Dhevaas like Rudhra, Indhra, etc., Asuraas, Manushyaas, and all the species are competitively struggling painfully with One Another under the strict control of Your Time Factor. They are just like the bulls dragged by ropes tied through their pierced noses. Oh, Bhagawan! They are all totally within Your strict control. Oh, Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan or The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan! May Your Lotus Feet bestow transcendental pleasure and lissful happiness upon us.”

अस्यासि हेतुरुदयस्थितिसंयमाना-
मव्यक्तजीवमहतामपि कालमाहुः ।
सोऽयं त्रिणाभिरखिलापचये प्रवृत्तः
कालो गभीररय उत्तमपूरुषस्त्वम् ॥ १५॥

15

“Asyaasi hethurudhayastthithisamyamaanaa-
Mavyekthajeevamahathaamapi kaalamaahuh
Soayam thrinaabhirakhilaapachaye prevriththah
Kaalo gebheeraraya UththamaPurushasthvam.”

“Oh, Uththamasloka Vaasudheva Sree Krishna Bhagawaan! You are The Creator, Maintainer, and Dissolver of this Universe. And You are The Supreme Controller, Regulator, and Lord of Nature, All living beings – both moving and non-moving, - and the Great Elements. Thus, You are also the cause and effect of this Maayaa Prepanjcha or Illusory Universe. The Time with threefold wheel of Chaathurmmaasya or Four Months, [each year consists of three seasons of four months each,] You diminish all things by Your imperceptible actions as sporty plays. Oh, Bhagawan! Thus, You are The Supreme God.”

त्वत्तः पुमान् समधिगम्य यया स्ववीर्यं
धत्ते महान्तमिव गर्भममोघवीर्यः ।
सोऽयं तयानुगत आत्मन आण्डकोशं
हैमं ससर्ज बहिरावरणैरुपेतम् ॥ १६॥

16

“Thvaththah Pumaan samaddhigemya yeyaasya Veeryam
Ddhaththe mahaanthamiva gerbhamamoghaveeryah
Soayam thayaanugetha aathmana aandakosam
Haimam sasarija behiraavaranaairupetham.”

“Oh, Uththamasloka Vaasudheva Sree Krishna Bhagawaan! You are Bhagawaan Vaasudheva Sree Krishna Bhagawaan or Bhagawaan Maddhusoodhana Who is Hari Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan. You are The Pumaan or Original Purusha-Avathaara. You are Mahaa Vishnu. You are the embodiment of Eternal creative potency. With infallible energy You impregnate material nature, producing Maha-Thatthhva or Five Great Elements. Then that Maha-Thatthhva, the amalgamated material energy, endowed with Your Eternal Potency, produces from itself the Haimam Andakosam or Primeval Golden Egg of the Universe, which is covered by various layers of material elements.”

तत्तस्थुषश्च जगतश्च भवानधीशो
यन्माययोत्थगुणविक्रिययोपनीतान् ।
अर्थाञ्जुषन्नपि हृषीकपते न लिसो
येऽन्ये स्वतः परिहृतादपि बिभ्यति स्म ॥ १७॥

17

“Thaththastthooshascha jegathascha Bhawaanaddheeso
Yenmaayayoththagunavikriyopaneethaan
Arthtthaanjjushannapi Hrisheekapathe! Na liptho
Yeanye svathah parihrithaadhapi bibhyathi sma.”

“Oh, Uththamasloka Vaasudheva Sree Krishna Bhagawaan! You are The Supreme and Sole Creator of this Universe and also the ultimate Controller of all moving and non-moving entities. You are Hrisheekesa or Lord and Controller of Senses and thus You are the Supreme Controller of all sensory activities of all entities and elements of the Universe. But You never become contaminated or entangled in the supervision and control of innumerable sensory activities of innumerable material creations. But on the other hand, even great Yogees and Philosophers, with strict control over their senses and sensory activities, are disturbed and frightened simply by remembering the material objects they have already renounced because of their enlightenment as they are aware that the ultimate control of senses are not within their hands but fully rests within Your complete control and supervision.”

स्मायावलोकलवदर्शितभावहारि-
भूमण्डलप्रहितसौरतमन्त्रशौण्डैः ।
पत्न्यस्तु षोडशसहस्रमनङ्गबाणै-
र्यस्येन्द्रियं विमथितुं करणैर्न विभव्यः ॥ १८॥

18

“Smaayaavalokalevadhersithabhaavahaari-
Bhroomandalaprehithasaurathamanthrasaundaih
Pathnyasthu shodasahasramananggabaanai-
Ryesyendhriyam vimatthithum karnanairnna vibhvyah.”

“Oh, Uththamasloka Vaasudheva Sree Krishna Bhagawaan! You are with the unbelievable power of Sense and Sensual Control. You are living with Sixteen Thousand plus most exquisitely beautiful and supremely enchanting queen wives. You are always covetously enticed by their irresistible coy and smiling glances through the corners of their lotus petal like long eyes and by their lovely arching eyebrows, they send You message of eager conjugal lusty love. But they are completely unable and miserably fail to disturb the mind and senses of You, Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan.”

विभव्यस्तवामृतकथोदवहास्त्रिलोक्याः
पादावनेजसरितः शमलानि हन्तुम् ।
आनुश्रवं श्रुतिभिरङ्घ्रिजमङ्गसङ्गै-
स्तीर्थद्वयं शुचिषदस्त उपस्पृशन्ति ॥ १९॥

19

“Vibhvyasthavaamrithakatthodhavahaasthrilokyaah
Paadhaavanejasarithah samalaani hanthum
Aanusrevam sruthibhirangghrijamanggasanggai-
Stheerththadhvayam suchishadhasthu upasprisanthi.”

“Oh, Uththamasloka Vaasudheva Sree Krishna Bhagawaan! The glorious stories about You are far superiorly sweeter than Peeyoosh or Peeyoosha or Amrith or Nectar. Your stories are fully Transcendental and Pure. Thus, Your glorious stories are Nectar-bearing rivers of discussions and debates about Your playful deeds, and they are also the holy Theerthththa Rivers generated from bathing of Your Lotus Feet. [The Ganga became holy because its water is the remnants after bathing The Lotus Feet of Sree Mahaa Vishnu Bhagawaan.] They are certainly able to destroy all material contaminations within all the three worlds. Those who are striving for purification only have to either listen or read or discourse the Holy narrations of Your glories or simply by hearing them with their ears, or they can simply associate with the holy rivers flowing from Your Lotus Feet by physically bathing in them.”

बादरायणिरुवाच

BaadharaayanirUvaacha (Baadharaayani or Sree Suka Brahmarshi Said):

इत्यभिष्टूय विबुधैः सेशः शतधृतिर्हरिम् ।
अभ्यभाषत गोविन्दं प्रणम्याम्बरमाश्रितः ॥ २० ॥

20

Ithyabhishtooya vibuddhah sesah sathaddhrithirHarim
Abhyabhaashatha Govindham prenamyaambaramaasrithah.

After Brahmadheva, Siva, Indhra, and all other Dhevaas worshipped and offered obeisance unto Govindha Bhagawaan or Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan, Brahmadheva stood there in the Sky as his base and addressed Vaasudheva Sree Krishna Bhagawaan as follows:

ब्रह्मोवाच

BrahmOvaacha (Brahmadheva Said):

भूमेर्भारवताराय पुरा विज्ञापितः प्रभो ।
त्वमस्माभिरशेषात्मंस्तत्तथैवोपपादितम् ॥ २१ ॥

21

Bhoomerbhaaraavathaaraaya puraa vijnjaapithah Prebho
Thvamasmaabhiraseshaathmamsthatthathaivopapaadhitham.

Oh, Vaasudheva Sree Krishna Bhagawaan! You are Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan. You are Our Supreme Lord. You are the Supreme Lord of all Universes and all its entities and elements. You are Samasthaathman or The Supreme Soul of all and everything. We have in the past requested You, The Supreme Soul Lord Sree Vaasudheva Sree

Mahaa Vishnu Bhagawaan, to eliminate and diminish the burden of the Earth. You are very merciful and compassionate. You have very kindly fulfilled all our desires and wishes by eliminating the burden of the Earth.

धर्मश्च स्थापितः सत्सु सत्यसन्धेषु वै त्वया ।
कीर्तिश्च दिक्षु विक्षिप्ता सर्वलोकमलापहा ॥ २२॥

22

Ddharmmascha stthaapithah sathsu sathyasanddheshu vai Thvayaa
Keerththischa dhikshu vikshipthaa sarvvalokamalaapahaa.

Oh, Vaasudheva Sree Krishna Bhagawaan! You have stably reestablished the Religious Principles among pious and virtuous men who are always trying to attain Paramaathma Sathya or Transcendental Truth. You have also spread Your Eternal Effulgence of Your Eternal Glories throughout the world, and thus You have helped the whole world to cleanse and purify all its material contaminations and impurities of sin by listening to the stories of Your playful deeds with Eternal Glories.

अवतीर्य यदोर्वशे बिभ्रद्रूपमनुत्तमम् ।
कर्माण्युद्दामवृत्तानि हिताय जगतोऽकृथाः ॥ २३॥

23

Avatheerya Yedhorvvamse bibhradhroopamanuththamam
Karmmaanyudhdhaamavritththaani hithaaya jegathoakritthaah.

Oh, Bhagawan Naaraayana Maddhusoodhana Hari Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan! You Incarnated in the most glorious and famous dynasty of Yedhu with most exalted and magnificent Form of Vaasudheva Sree Krishna Bhagawaan and displayed supreme most divine and majestically heroic activities as playful deeds. You undertook innumerable humanly impossible heroic activities as an ordinary Gopa child, Yaadhava young boy and youth and man for the welfare, upliftment, and benefit of all the three worlds of the universe.

यानि ते चरितानीश मनुष्याः साधवः कलौ ।

शृण्वन्तः कीर्तयन्तश्च तरिष्यन्त्यञ्जसा तमः ॥ २४॥

24

Yaani the charithaanEesa! Manushyaah saaddhavah kalau
Srinvanthah keerththayanthascha tharishyanthyanjjsaa thamah.

Oh, Uththamasloka Vaasudheva Sree Krishna Bhagawaan! Oh, Supreme Eeswara and Lord with innumerable glorious stories! Those pious and saintly devotees proclaim glorifying Keerththans and Stories describing Your heroic activities and by spreading and listening to such Keerththans and Stories of You the entire humanity of the Universe in the Age of Kali would be able to remove their material ignorance and attain Aathma Jnjaana or Transcendental Knowledge and remove all their sins.

यदुवंशेश्वतीर्णस्य भवतः पुरुषोत्तम ।
शरच्छतं व्यतीयाय पञ्चविंशदधिकं प्रभो ॥ २५॥

25

Yedhuvamseavatheernnasya bhawathah Purushoththama!
Sarachcchatham vyetheeyaaya panjchavimsaaddhikam Prebho.

Oh, Purushoththama or The Most Supreme Personality of Godhead! You are born in the dynasty of Yedhu and hence You are Yedhuvamsaja. You took the Incarnation One Hundred Twenty-Five Years ago in Yedhu Vamsa or in the dynasty of Yedhu or Yaadhava and thus have completed One Hundred Twenty-Five Years of age.

नाधुना तेऽखिलाधार देवकार्यावशेषितम् ।
कुलं च विप्रशापेन नष्टप्रायमभूदिदम् ॥ २६॥

26

Naaddhunaa Theakhilaaddhaara! Dhevakaaryaavaseshitham
Kulam cha viprasaapena nashtapraayamabhoodhidham.

Oh, Bhagawan Vaasudheva Sree Krishna Paramaathman! You have already successfully and completely accomplished all responsibilities of

Your Incarnation and Dhevaas are fully satisfied and completely fulfilled. And moreover, in order to prove that the curses of Vipraas or Sages are true, You have already withdrawn, or decided to withdraw and eliminate, the Yaadhava Vamsa or dynasty from the face of earth.

ततः स्वधाम परमं विशस्व यदि मन्यसे ।
सलोकाल्लोकपालान्नः पाहि वैकुण्ठकिङ्करान् ॥ २७॥

27

Thathah svaddhaama paramam visasva yedhi manyase
Salokaamllokapaalaan nah paahi Vaikunttakinkaraan.

Therefore, if You are agreeable and wish, kindly return now to Your Own abode of the most exalted and supreme Vaikuntta Loka, The Spiritual or Transcendental world. At the same time please continue to remove all our miseries and troubles and protect and control us in future from time to time, the Dhevaas and Lokapaalaas who are all Your Kinkaraas or devotional servants and associates, by assuming appropriate Incarnations at appropriate times.

श्रीशुक उवाच

SreeSuka Uvaacha (Sree Suka Brahmarshi Said):

संस्थुतो भगवानित्थम् विबुधैः पन्कजादिभिः
प्रतिनन्द्याह तान्, राजन्, मायाम्मनुज ईश्वरः ॥ २८॥

[These lines were missing in the Sanskrit version.]

28

Samsthutho Bhagawaaniththam Vibuddhaih Padhmajaadhibhih
Prethinandhyaaha than, Raajan, maayaamanuja Eeswarah.

Oh, Pareekshith Mahaaraajan! When thus being ceaselessly worshipped and praised of His glories and heroic activities by Padhmaja or Brahmadheva and other Dhevaas, Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana

Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan Who is The Supreme God of All and Who is Maayaa Manushya, He Vaasudheva Sree Krishna Bhagawaan was very pleased and thankfully complemented them and spoke to them:

श्रीभगवानुवाच

**SreeBhagawaanUvaacha (Yedhooththama Uththamasloka
Vaasudheva Sree Krishna Bhagawaan Said):**

अवधारितमेतन्मे यदात्थ विबुधेश्वर ।
कृतं वः कार्यमखिलं भूमेर्भारोऽवतारितः ॥ २९॥

29

Avaddhaarithamethnme yedhaarthttha Vibuddheswara!
Kritham vah kaaryamakhilam bhoomerbhaaroavathaarithah.

Oh, Vibuddheswara or Lord of Dhevaas or Brahmadheva! Whatever you all described is correct. I am aware of all these things beforehand. I have fulfilled all your desires and also eliminated and diminished the overburden of the Earth.

तदिदं यादवकुलं वीर्यशौर्यश्रियोद्धतम् ।
लोकं जिघृक्षद्द्रुद्धं मे वेलयेव महार्णवः ॥ ३०॥

30

Thadhidham Yaadhavakulam veeryasauryasriyodhddhatham
Lokam jighrikshadhrudhddham me velayeva mahaarnnavah.

The Yaadhava dynasty in which I incarnated became greatly magnified in great opulence, especially in their heroism, physical strength, valor, and power; they became overly proud to the extent that they threatened to devour the whole world. Because of that, I have stopped them; just as the shore holds back the great ocean.

यद्यसंहृत्य दृप्तानां यदूनां विपुलं कुलम् ।

गन्तास्म्यनेन लोकोऽयमुद्वेलेन विनङ्क्ष्यति ॥ ३१ ॥

31

Yedhyasamhrithya dhripthaanaam Yedhoonaam vipulam kulam
Genddhaasmyanena lokoayamudhvelena vinangkshyathi.

If I leave this world and return to My abode of Vaikuntta without withdrawing the overly proud members of Yaadhava dynasty, the whole world is going to be destroyed by the deluge of their unlimited expansion without having any force capable of arresting their arrogance.

इदानीं नाश आरब्धः कुलस्य द्विजशापजः ।
यास्यामि भवनं ब्रह्मन्नेतदन्ते तवानघ ॥ ३२ ॥

32

Idhaaneem naasa aarebddhah kulasya dhvijasaapathah
Yaasyaami bhavanam Brahmanneladhanthe thavaanagha!

Oh, Anagha or sinless Brahmadheva! Due to the curse of the Braahmana Sages, the beginning of the destruction of Yaadhava Kula has already started. As that process, destruction of Yaadhava dynasty, is completed, I would return to My Own abode as requested and suggested by You without any delay.

श्रीशुक उवाच

SreeSuka Uvaacha (Sree Suka Brahmarsi Said):

इत्युक्तो लोकनाथेन स्वयम्भूः प्रणिपत्य तम् ।
सह देवगणैर्देवः स्वधाम समपद्यत ॥ ३३ ॥

33

Ithyuktho lokanaatthena Svayambhoo prenipathya tham
Saha DhevagenairdhDhevah svaddhaam samapadyatha.

Having thus addressed and assured like that by The Supreme Lord and Controller of the Universe, Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan, the Svayambhoo or Self-Born Brahmadheva and all other Dhevaas fell down and offered obeisance and prostration and happily returned to their own abodes.

अथ तस्यां महोत्पातान् द्वारवत्यां समुत्थितान् ।
विलोक्य भगवानाह यदुवृद्धान् समागतान् ॥ ३४॥

34

Attha thasyaam mahothpaathan Dhvaaravathyaam samuththithaan
Vilokya Bhagawaanaaha Yedhuvridhddhaan samaagethaan.

Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan and the senior members of Yedhu dynasty noticed inauspicious omens and observed tremendous disturbances taking place in the holy city of Dhvaaraka. Observing such tremendous trouble befalling in Dhvaarakaapuri, Vaasudheva Sree Krishna Bhagawaan spoke to the senior members as follows:

श्रीभगवानुवाच

SreeBhagawaanUvaacha (Uththamasloka Vaasudheva Sree Krishna Bhagawaan Said):

एते वै सुमहोत्पाता व्युत्तिष्ठन्तीह सर्वतः ।
शापश्च नः कुलस्यासीद्ब्राह्मणेभ्यो दुरत्ययः ॥ ३५॥

35

Ethe vai sumahothpaathaa vyuththishttantheeha sarvvathah
Saapascha nah kulasyaaseedhBraahmanebhyo dhurathyayah.

The Sagely Braahmanaas have cursed our dynasty. Nobody can prevent or counteract the curse of Braahmanaas. We are noticing great disturbances and troubles appearing all around us everywhere.

न वस्तव्यमिहास्माभिर्जिजीविषुभिरार्यकाः ।
प्रभासं सुमहत्पुण्यं यास्यामोऽद्यैव मा चिरम् ॥ ३६॥

36

Na vasthavyamihaasmaabhirjijeevishubhiraaryaakaah
Prebhaasam sumahath punyam yaasyaamoadhyaiva maa chiram.

Oh, The Most Exalted and Highly Esteemed Yaadhavaas! Anyone who wishes to be alive should not remain in this city any longer. Therefore, all of us should immediately abandon Dhvaarakaapuri. Let us all go to the holiest and most virtuous Prebhaasa Theerththa immediately.

यत्र स्नात्वा दक्षशापाद्गृहीतो यक्ष्मणोडुराट् ।
विमुक्तः किल्बिषात्सद्यो भेजे भूयः कलोदयम् ॥ ३७॥

37

Yethra snaathvaa Dhekshasaapaadh griheetho yeshmanOduraat
Vimukthah kilbishaath sadhyo bheje bhooyah kalodhayam.

See, Chandrabhagawaan or Moon-god, the King of Stars, who was inflicted of tuberculosis due to the curse of Dheksha [remember the story that twenty-seven daughters of Dheksha were married my Chandra with the condition that he will treat them all equally, but he accepted Rohini as his most favorite consort and when others complained to their father, he cursed Uduraat or King of Stars] took ablutionary bath in Prebhaasa Theerththa and got rid of the effect of the curse. Thus, Chandra got back full effulgence and energy and became far more effulgent and energetic than before. Prebhaasa Theerththa is so magnanimously healing and curative.

वयं च तस्मिन्नाप्लुत्य तर्पयित्वा पितृन् सुरान् ।
भोजयित्वोशिजो विप्रान् नानागुणवतान्धसा ॥ ३८॥

38

Vayam cha thasminnaapluthya tharppayithvaa pithriin Suraan

Bhojayithvosijo Vipraan naanaagunavathaanddhasaa.

Let us also visit Holy Prebhaasa Theerththa and take ablutionary bath and offer worship and obeisance to Dhevaas and Pithroos and then feed feast-like meal to the Braahmanaas who are the Kshonee-Vaanavaas or Bhoo-Suraas or Dhevaas of Earth with innumerable pious and virtuous qualities.

तेषु दानानि पात्रेषु श्रद्धयोस्वा महान्ति वै ।
वृजिनानि तरिष्यामो दानैर्नौभिरिवार्णवम् ॥ ३९॥

39

Theshu dhaanaani paathreshu sredhddhayopthvaa mahaanthi vai
Vrijinaani tharishyaamo dhaanairnnaubhirvaarnnavam.

We must then offer the most opulent gifts to them, the Bhoosuraas, as they are most suitable candidates for charity. We would be able to cross over these terrible and disastrous dangers through such acts of generous charity to such deserving pious candidates, just as One can cross over the great ocean in a suitable and well-equipped boat or ship.

श्रीशुक उवाच

SreeSuka Uvaacha (Sree Suka Brahmarshi Said):

एवं भगवताऽऽदिष्टा यादवाः कुलनन्दन ।
गन्तुं कृतधियस्तीर्थं स्यन्दनान् समयूयुजन् ॥ ४०॥

40

Evam Bhagawathaaaadhishtaa Yaadhavaah Kulanandhanah
Genthum krithaddhiyastheerththam syendhanaan samayooyujan.

Having heard the suggestion and command of Uththamasloka Vaasudheva Sree Krishna Bhagawaan to visit Prebhaasa Theerththa, all Yaadhavaas immediately collected all their goods and prepared their chariots and got ready for the trip.

तन्निरीक्ष्योद्धवो राजन् श्रुत्वा भगवतोदितम् ।

दृष्ट्वारिष्टानि घोराणि नित्यं कृष्णमनुव्रतः ॥ ४१ ॥

41

ThannireekshyOdhddhavo, Raajan! Sruthvaa Bhagawathodhitham
Dhrishtvaarishtaani ghoraani nithyam Krishnamanuvrathah.

विविक्त उपसङ्गम्य जगतामीश्वरेश्वरम् ।
प्रणम्य शिरिसा पादौ प्राञ्जलिस्तमभाषत ॥ ४२ ॥

42

Viviktha upasanggamy jegathaamEeswareswaram
Prenamy sirasaa paadhau praanjalisthamabhaashatha.

My dear King, Pareekshith! Having heard such words of warning from Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan and observing the most fearful omens, disastrous and most disturbing happenings in the holy city of Dhvaaraka, and the preparations for the imminent departure of Yaadhavaas, Udhddhava, the closest and most steadfast devotee and sincerest servant as well as the constant follower of Uththamasloka Vaasudheva Sree Krishna Bhagawaan, prostrated by touching his head on the Lotus Feet of Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is Lord and Controller and Supreme God of all Dhevaas and the Supreme Controller of the Universe at an isolated place. And with folded hands Udhddhava, devotionally requested Uththamasloka Vaasudheva Sree Krishna Bhagawaan as follows:

उद्धव उवाच

Udhddhava Uvaacha (Bhaktha Siromani Udhddhava Said):

देवदेवेश योगेश पुण्यश्रवणकीर्तन ।
संहृत्यैतत्कुलं नूनं लोकं सन्त्यक्ष्यते भवान् ।
विप्रशापं समर्थोऽपि प्रत्यहन्न यदीश्वरः ॥ ४३ ॥

43

DhevaDevesa! Yogesa! Punyasrevanakeerthhana!
Samhrithyithath kulam noonam lokam santhyekshathe Bhawaan.
Viprasaapam samarththoapi prethyahanna yedhEeswarah.

Oh, Bhagawan Yogeswara or Supreme Lord Of Mystic Power! Oh, DhevaDhevesa or God of gods! You are the Supreme Lord! Anyone who listens to any One of Your glorious Names would immediately be completely purified and become blissfully sacred. With Your Mystic Power, You can easily remove all the effects of the curses of the Sagely Braahmanaas. You are fully smart and completely capable of eliminating the Vipra Saapa or Curse or Curses of Braahmana or Braahmanaas. But as You have not done that or are not doing that, I am sure that You desire destruction of Yaadhavaas and hence You want to see that Yaadhava Kula or Dynasty is destroyed by the curse of Braahmanaas before You abandon this world and return to Your abode of Vaikuntta.

नाहं तवाङ्घ्रिकमलं क्षणार्धमपि केशव ।
त्यक्तुं समुत्सहे नाथ स्वधाम नय मामपि ॥ ४४ ॥

44

Naaham Thavaanghrikamalam kshenaardhddhamapi Kesava!
Thyekthum samuthsahe Naattha! Svaddhaama naya maamapi.

Oh, Bhagawan Kesava or Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan! I cannot and I am unable to live even for half a moment, without seeing and worshipping and offering devotional obeisance at Your Lotus Feet, or to continue to live on this world without seeing Your Lotus Feet. I am completely powerless and incapable to live on this earth without seeing Your Lotus Feet. Oh, Naattha or Supreme Lord, Controller, and Proctor! If You are going to Your Swaddhaama or Own Abode of Vaikuntta, please do not abandon or leave me here on this earth but take me also to Your Swaddhaama or please allow me also to accompany You to Vaikuntta.

तव विक्रीडितं कृष्ण नृणां परममङ्गलम् ।
कर्णपीयूषमास्वाद्य त्यजन्त्यन्यस्पृहां जनाः ॥ ४५ ॥

Thava vikreeditham Krishna! Nrinaam paramamanggalam
Karnnapeeyooshamaasvaadhya thyejathyanyasprihaam jenah.

Oh, Krishna Bhagawaan or Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan! Your glorious pastime plays are most supremely auspicious for the entire mankind and for those who listen Your pastime glories it would be like drinking Peeyoosh or Amrith for their ears. Your glorious pastime plays are Eternal and Everlasting. I wish and desire for the entire mankind to enjoy the Karnna Peeyoosha or Amrith for Ears eternally forever and I do not have any other desire and wish and renounced everything else. This is the only desire for me.

शय्यासनाटनस्थानस्नानक्रीडाशनादिषु ।
कथं त्वां प्रियमात्मानं वयं भक्तास्त्यजेमहि ॥ ४६॥

Sayyaasanaatanastthaaanasnaanakreedaasanaadhishu
Kattam thvaam priyamaathmaanam vayam bhakthaasthyejemahi.

Oh, Kesava Vaasudheva Sree Krishna Bhagawaan or Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan! We are Your servants and devotees. You are the embodied Form of Love, Affection, Compassion, Kindness, and Mercy. Your devotees and servants, we, always worship, pray, and offer devotional services obeisance to You when we walk, when we sit, when we eat, when we drink, when we lie, when we sleep, when we play, when we bath, and always think of You and our minds, hearts, and intelligences always filled with the thoughts about You. You are the dearest to me, of course dearest to all of us. In such case, how is it possible for us to leave You and how is it possible for You to leave us here when You return to Your Own abode of Vaikuntta Loka.

त्वयोपभुक्तस्रग्गन्धवासोऽलङ्कारचर्चिताः ।
उच्छिष्टभोजिनो दासास्तव मायां जयेमहि ॥ ४७॥

47

Thvayopabhukthasraggenddhavaasoalankaaracharchchithaah
Uhcchishtabhojino dhaasaasThava maayaam jeyemahi.

Oh, Kesava Vaasudheva Sree Krishna Bhagawaan or Yedhooththama
Uththamasloka Dheithyaari Achyutha Kesava Maaddhava
Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree
Krishna Bhagawaan! We are Your sincere Servants. We are wearing the
flower garlands, fragrant oil, clothes and ornaments You have already worn
and enjoyed. We are always eating the remnants of Your meals. We are
Your sincere servants. We will certainly conquer Your Maaya or Illusory
Energy.

वातरशना य ऋषयः श्रमणा ऊर्ध्वमन्थिनः ।
ब्रह्माख्यं धाम ते यान्ति शान्ताः सन्न्यासिनोऽमलाः ॥ ४८॥

48

*Vaathaasanaa ya Rishayah sremanaa oordhddhvamanthinah
Brahmaakhyam ddhaama the yaanthi saanthah samnyaasinoamalaah.
*Vaatharasanaa

Great Sages who have renounced material life and walk naked and who
seriously endeavor spiritual practice, who are Oordhddharethasa or who
have raised their semen upward, who are peaceful and sinless members of
renounced order would attain or reach transcendental abode called
Brahman or Aathman or Paramaathman.

वयं त्विह महायोगिन् भ्रमन्तः कर्मवर्त्मसु ।
त्वद्वार्तया तरिष्यामस्तावकैर्दुस्तरं तमः ॥ ४९॥

49

Vayam thviha, Mahaayogin, bhremanthah karmvavathmasu
Thvadhvaarththayaa tharishyaamasthaavakairdhustharam thamah.

Great Sages who have renounced material life and walk naked and who seriously endeavor spiritual practice, who are Oordhddharethasa or who have raised their semen upward, who are peaceful and sinless members of renounced order would attain or reach transcendental abode called Brahman or Aathman or Paramaathman.

स्मरन्तः कीर्तयन्तस्ते कृतानि गदितानि च ।
गत्युत्स्मितेक्षणक्ष्वेलि यन्नृलोकविडम्बनम् ॥ ५० ॥

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Smaranthah keerththayanthasthe krithaani gedhithaani cha
Gethyuthsmithekshanakshveli yenNrilokavidambanam.

Thus, with the association of Your Paarshadhaas and Bhakthaas we are always remembering and glorifying the wonderful and heroic deeds You do and the most wonderful things You say. We recall with ecstasy and blissful happiness always recall Your amorous pastimes with Your confidential conjugal devotees, like Gopikaas, and how You boldly smile and move about while engaged in such youthful pastime activities. Oh, Bhagawan! My dear Lord and Master, Your bewildering pastimes are similar to the activities of ordinary people in this material world. We are able to get rid our ignorance by recalling and remembering Your pastimes like ordinary people.

श्रीशुक उवाच

SreeSuka Uvaacha (Sree Suka Brahmarshi Said):

एवं विज्ञापितो राजन् भगवान् देवकीसुतः ।
एकान्तिनं प्रियं भृत्यमुद्धवं समभाषत ॥ ५१ ॥

51

Evam vijnaapitho, Raajan, Bhagawaan Dhevakeesuthah
Ekaanthinam priyam bhrithyamUdhddhavam samabhaashatha.

Oh, Pareekshith Mahaaraajan! Oh, Best of the Kings of the World! When Udhddhava, the staunchest and most steadfast devotee and friend and servant and associate, conveyed his desire and wish like that to his Master and Lord, Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan, He spoke as follows:

इति श्रीमद्भागवते महापुराणे पारमहंस्यां
संहितायां एकादशस्कन्धे षष्ठोऽध्यायः ॥ ६ ॥

Ithi Sreemadh Bhaagawathe MahaaPuraane Paaramahasyaam
Samhithaayaam EkaaDhesaSkanddhe ShashttoAddhyaayah

Thus, we conclude the Sixth Chapter - [Named As] ([AjaadhiPraarththana - UdhddhavaVaakyam] [(Prayers and Worships of Brahmadheva And Others – Prayers And Requests Of Udhddhava {To Accompany His Master – Krishna Bhagawaan}) Of the Eleventh Canto of the Most Divine and the Supreme Most and the Greatest Mythology Known as Sreemadh Bhaagawatham.

Om Shree Krishnaaya Param Brahmane Namah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!